

ASDCA Annual Service Dog Award Nomination Form

Note: The Nomination Form must be completely filled out and the award write up/narrative (500 word limit) attached to the Nomination Form

Registered Name of Dog: _____
AKC Reg # or ASDCA Pedigree (stud book #) _____
Name of Owner: _____
Address of Owner: _____
City/State/Zip code: _____
Phone number of Owner: Hm: _____ Cell: _____
Email address of Owner: _____

Person submitting the Letter of Nomination:

Name: _____
Address: _____
City/State/Zip code: _____
Phone number: _____ Cell: _____
Email address: _____

Date of Event (or time period): _____

The above named dog nominated for which award: _____

Which category number (if applicable): _____

OUTSTANDING SERVICE DOG AWARD

Category #1: This award is for an Anatolian Shepherd Dog whose actions, WITHOUT HUMAN INPUT & ACTING INDEPENDENT OF OWNER'S DIRECTION, saved a person's life or saved a person from harm. (OUR TOP HERO AWARD)

Category #2: This award is for an Anatolian Shepherd Dog who WITHOUT HUMAN INPUT & ACTING INDEPENDENT OF OWNER'S DIRECTION, prevented property from being damaged or a crime from being committed.

DISTINGUISHED LIVESTOCK GUARDIAN AWARD

This award is for an Anatolian Shepherd Dog whose specific action, TAKEN WITHOUT HUMAN INPUT OF ANY KIND AND DEMONSTRATIVE OF THE BEST IN WORKING GUARDIAN ABILITY, saved an animal's life, or saved an animal from harm. (THIS IS THE TOP ASDCA LIVESTOCK GUARDIAN AWARD)

DISTINGUISHED SERVICE AWARD

This is for an Anatolian Shepherd Dog that serves as a Physical Therapy Dog, Service Dog, Seeing Eye Dog, Hearing dog, or any other human assistance dog. In this capacity, the ASD distinguished itself.

Nominee's printed name and signature (required):

To the best of my knowledge this information is true and factual. If awarded the ASDCA Annual Service Dog Award, the Letter of Nomination and a picture of the ASD (if available), will be printed in the ASDCA Anatolian Times.

Please be sure to attach the award write up/narrative to your Nomination Form, and mail or e-mail the document to the address below: If emailed, the nomination form must be a signed scanned copy of the original (if a scanner is not available, the original must be subsequently mailed):

Chairperson: Gary Jakobi
Address: 3154 County Road "O"
Marathon, WI 54448
Email: bgdogs01@gmail.com

DEADLINE for SUBMISSION: July 1, 2015 (must be received by Chairperson)